

NOTES FROM THE WORK SHOP.

January 6, I commenced a meeting at Auburn, Ind., but on account of the severe cold weather, was compelled to discontinue the meetings. Three precious souls made the good confession. The Auburn class is alive. Old and young take part in the services.

ROANOKE.—The class here keeps growing. At our last appointment a lady from the Baptist church desired to be received into the Brethren church. In as much as she had been baptized by trine immersion, we received her in full fellowship. So the good work goes on.

GARRETTE CITY.—At present we are here at Garrette City prospecting. We have no church house, no organization, no members but we think the place favorable for a Brethren church. Garrette is a flourishing town of about four-thousand inhabitants, almost all denominations under heaven are represented here, and with the roughness of such characters that generally follow rail roading it makes things lively.

The M. E. church is having quite a meeting in and around the city. More than two-hundred have espoused Methodism. We meet with a cordial welcome from all.

We spent a few evenings with Brother Binkley last week. He is having a good interest. We were sorry that we could not remain with his people longer. One soul confessed her Lord the last evening we were there, and we pray that other souls will come to the fountain of Life. May God bless brother R. B. and his flock, with the church at large.

Fraternally,

J. H. PALMER.

FROM BUTLER, IND.

As it is interesting to all to read church news, I will just say that the Brethren here known as the South Wilmington church, called Elder J. A. Ridenour, of Bryan, Ohio, to conduct a revival for us. As his time was limited, he could only give us one week's preaching. The roads and weather were very much against us, and we had to hold the meetings at two points, and had to give way one night for the U. B. prayer-meeting, but with all these circumstances against us, we had a good meeting. Brother Ridenour is an able minister and a successful revivalist. Six persons were induced to take their stand on the Lord's side. If Brother Ridenour could have continued the meetings we feel sure a number more would have come. This was his first visit here, he made many friends, and we want him back some time. Those churches needing help in revival work, will do well to secure his services.

HENRY KIZER.

NOTICE.

To the brethren and sisters of Mt. Zion class of the Brethren church. Our regular council meeting will be held at the Mt. Zion church on March 23, 1895 for the purpose of electing one pastor for one year, one trustee for three years, one secretary for one year, one treasurer for one year. Now brothers and sisters this is a very important meeting, and we wish to have a good representation present. Please make arrangements ahead and all be present.

I. INBODY, Sec'y.

Needmore, O., March 5.

FROM MEXICO.

After a long silence I again come to report our work. Do not think we have been idle all this time. Our revival closed Sunday night with twenty-five accessions to the church. A large number of them young married people. Had a good meeting and knew the spirit was among us and pray that it will still be among us the coming year, and for all time to come. I am sure if there was the proper love and unity in the work it would all be ready when the revival effort began.

March 5.

MRS. S. B. SKINNER.

FROM THE MT. ZION CHURCH.

Eld. Henry Wise, of Parksburg, W. Va., assisted us in holding a two week's meeting. His sermons were good and practical and well taken. There were no accessions to the church but we believe that the good seed which has been sown will bring forth much fruit in the future to the honor and glory of God. The weather was very cold and stormy which kept many from attending the meetings. We pray that God will abundantly bless Brother Wise in the sacrifice he is making and the effort he is putting forth for the salvation of the souls and the rebuilding of the Brethren church. May the Lord bless us all.

M. C. MEYERS.

FROM RIDGELY, MD.

We again enjoyed two excellent sermons on last Tuesday and Thursday night, And on Wednesday night the King's Children society met and Brother Bowman was our leader. He possesses rare endowments as an orator. I trust our Philadelphia brethren will not regard us as ungrateful as we greatly appreciate their generosity in giving their pastor leave of absence in our favor. Yours in Christ.

March 5.

A. DETWILER.

"WHEN a man preaches to me I want him to make it a personal matter, a *personal matter*, a PERSONAL MATTER."—Daniel Webster.

FROM LORIMER IA.

I commenced a meeting in the Baptist church near brother William Groesbeck's; continued the services about two weeks with growing interest and attendance. But as there was a desire to have us move our meetings about six miles northeast from here, and the prospect for immediate results seemed to be more encouraging, we decided to do so, and accordingly I commenced preaching at the Williams' school-house near brother Y. D. Comers. (Brother Henry Wise and wife will remember the place when they read this.) Here we were getting along so nicely until the storms overtook us, which greatly interfered. In fact the meetings were entirely stopped. We commenced again, but in a few days after another storm interfered, which closed our work at this place, except some visiting from house to house. After this, I preached a few evenings at Brother Groesbeck's house. Also a couple sermons at the Baptist church. I found here a few members as sheep without a shepherd. There never was an organization of people in this place. At the time of separation in the church there was an organization of the German Baptist brethren. But during the troubles then existing the organization ceased to be. Our aged brother, Wm. Groesbeck, who for a number of years was a minister in the G. B. church continued to preach in the interest of the Brethren church for a few years, then stopped and so the work ceased in either church, for a number of years. As a result some of the members went to other churches while a few stood alone.

THE RESULT OF OUR WORK.

We organized a church with eight members, and two applicants. Brother Wm. Groesbeck is their minister and elder in charge. Brethren Y. D. Comer and John Groesbeck are the recognized deacons. Sister Adelia Shade secretary, and Sarah Gears treasurer. Others were almost persuaded to join with us. I labored here under disadvantages. The members are all strong in the faith. Some of them are advanced in age, and cannot do as much for the cause now as they once could. Our brethren in other places, especially ministering brethren, should remember the Grand River Brethren church, Lorimer, Union Co., Iowa, and make them a call when possible. May God bless the Brethren church at Lorimer and everywhere is my prayer.

C. FORNEY.

"We are hanging up pictures every day about the chamber-walls of our hearts that we shall have to look at when we sit in the shadows."